Exchange Relationships and Collective Use of Resources in Culturally Heterogeneous Areas: Latin American Frontiers, 1880 to 1910



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Research Questions

1. Is trust more effective than control in regulating collective issues?

2. What kinds of (competing) reciprocal norms can we observe in the documented interactions, and what mechanisms of adoption and resistance emerge?

3. How do reciprocal relationships and trust constellations affect each other?

4. How do (realistic or unrealistic) expectations toward institutions or their representatives consolidate, and how does this contribute to a generalization of trust?

5• What consequences resulted from the power asymmetries of interethnic relationships introduced through bargaining processes?

Project Team



Implementation

The D9 project conducts a comparative study of exchange relationships and collective use of resources in the areas of Sonora (Mexico), Araukania (Chile), and the Upper Xingú (Brazil), where ruling elites attempted to economically integrate indigenous groups at the turn of the 20th Century. We examine the reciprocal and trust-based governance mechanisms of state, private, and indigenous actors; the adoption or repression of indigenous knowledge; and the consequences of the governance forms applied, in terms of their environmental and social viability.



Our analysis is based on a microhistorical comparison of the case studies in Sonora, Araukania, and the Upper Xingú. Research in municipal archives allows us to draw on sources close to social interactions on the local level that have previously garnered little attention. The analysis

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 Western Apache

 Maricopa
 Maricopa

 Papago and Upper Pima
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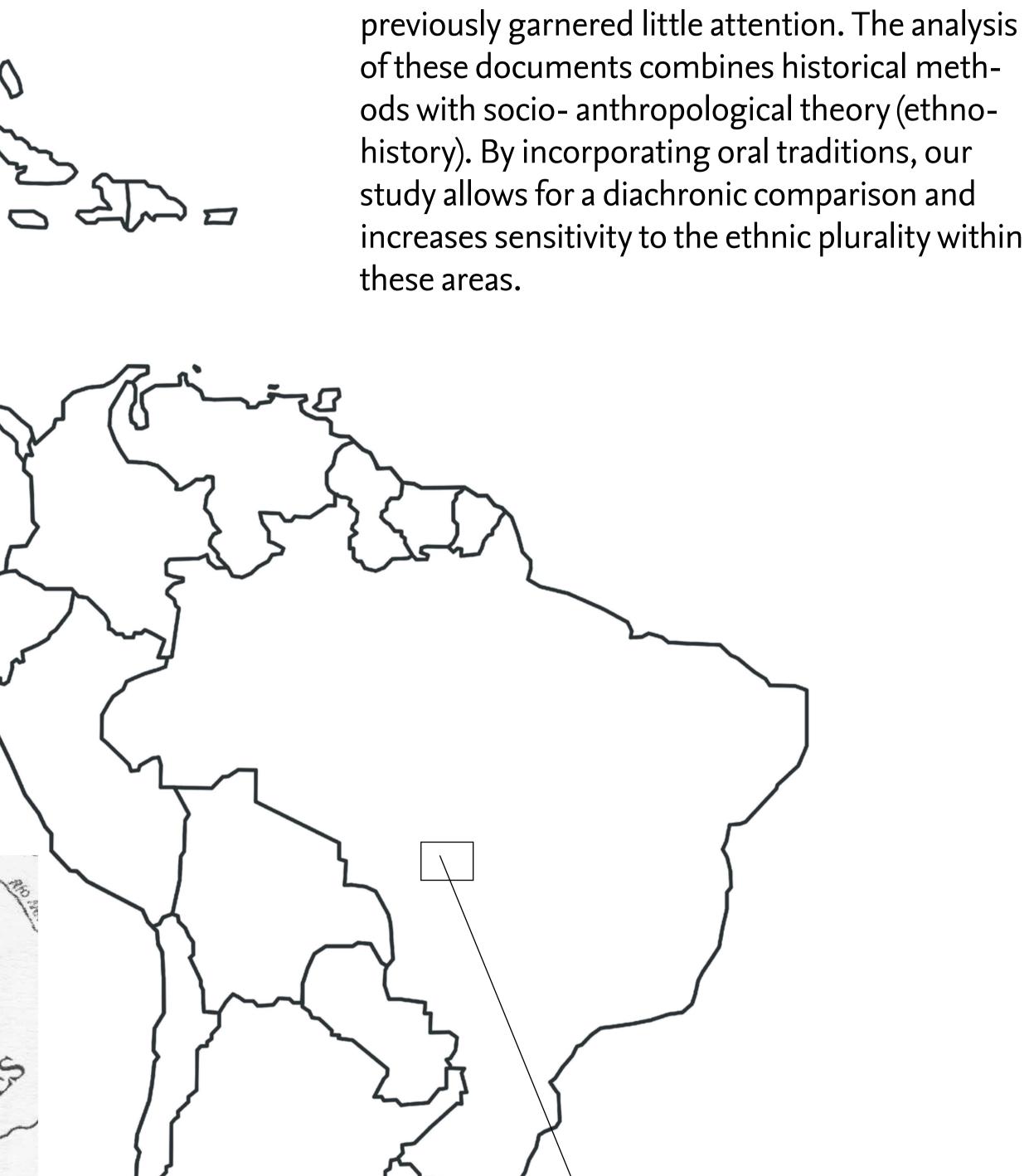
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Comcáac men on a trade mission

Contribution to the SFB 700

This project assumes an interdisciplinary function for





Concepción

MAPUCHES

Los Angenes Altos Del Bloblo

the historical projects of the SFB 700. Working with project A1 Risse, D9 condenses the research findings into a theoretical discussion of personalized and generalized trust as conditions for successful governance, examining these two concepts' relationship to each other as well as to governance in areas of limited statehood in general.

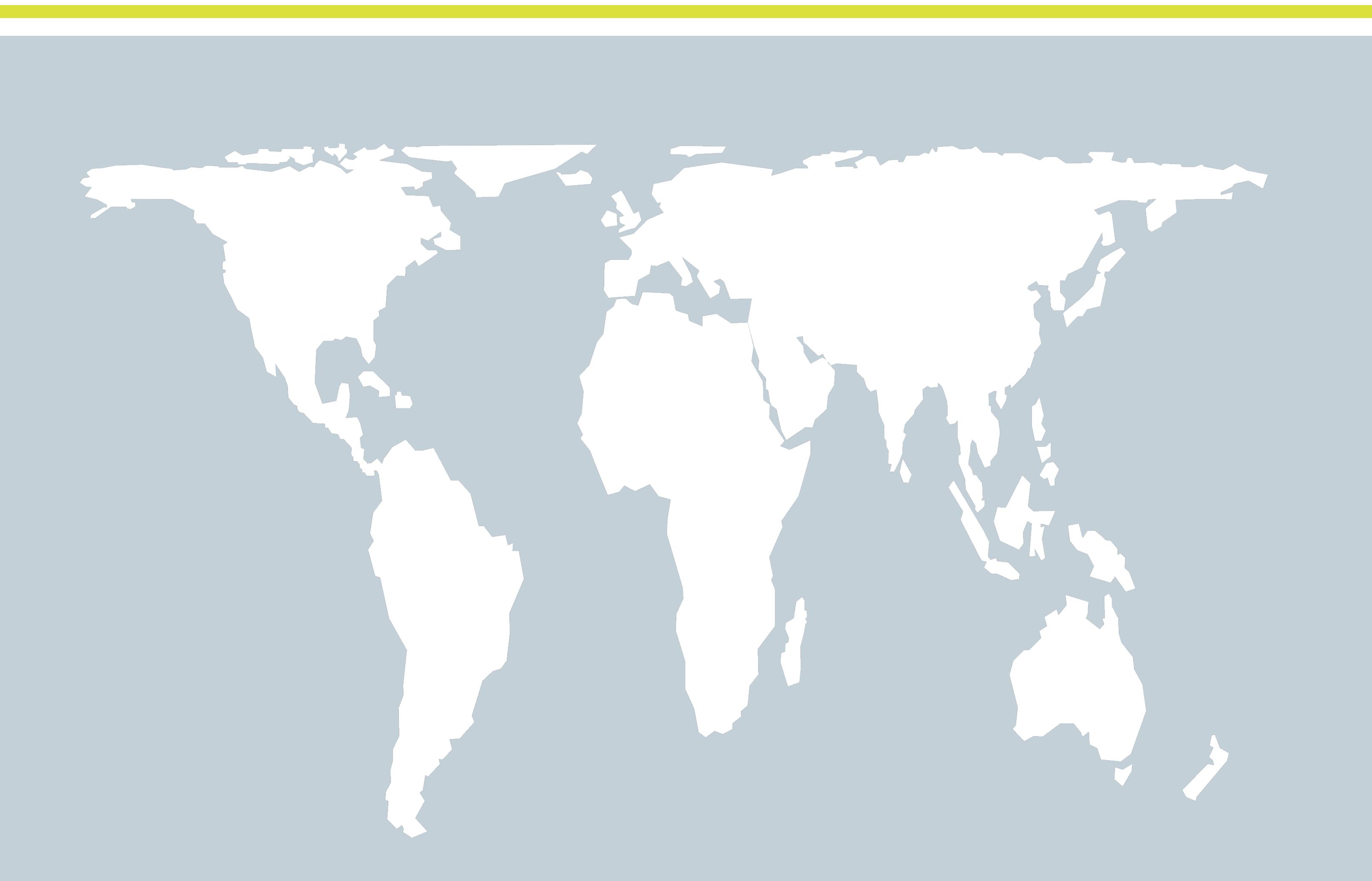
Mapuche women on a trade mission





Exchange of "gifts" with the Kuikuro

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